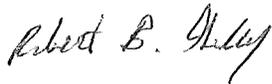


**Att. Guidance Counselor:**

**District 7 a member of the Pennsylvania Trappers Association is sponsoring a \$500 Annual Scholarship in memory of long time member Tom Hardisky. Tom was a Pennsylvania Game Commission biologist and was a proponent in teaching trapping to the younger generation. We are teaming with the Hardisky family to make this happen. Please follow all directions on the application to apply for this scholarship. Please save a copy of this scholarship as it will be an annual scholarship. District Seven includes the counties of Northumberland, Montour, Union, Lycoming, Sullivan, Centre, Clinton and Columbia. If you have any questions about this scholarship you can e-mail me at [rbgdeg@gmail.com](mailto:rbgdeg@gmail.com). Otherwise send the application to the Hardisky family. Thank you for attention to this.**

**Robert B. Greenly**



**District 7 Scholarship Chairman**

# DISTRICT 7 TRAPPERS SCHOLARSHIP APPLICATION

## TOM HARDISKY MEMORIAL SCHOLARSHIP

Students e-mail address \_\_\_\_\_ Student's Date of Birth: \_\_\_\_\_

Students Name: (First) \_\_\_\_\_ MI \_\_\_\_\_ Last \_\_\_\_\_ Sex: M \_\_\_\_\_ F \_\_\_\_\_

Students Permanent Mailing Address: \_\_\_\_\_ Students Home Phone Number: \_\_\_\_\_

(Number and Street) \_\_\_\_\_ ( ) \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Nominating School \_\_\_\_\_

School Address \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Academic Honors Received by Nominee \_\_\_\_\_

G.P.A. \_\_\_\_\_ Based on a 4.0 Non Weighted G.P.A. only Class Rank \_\_\_\_\_ Class Size \_\_\_\_\_

Clubs or Sports by Nominee \_\_\_\_\_

Institutions Where Applicant Has Applied:

<u>Institution</u>	<u>Accepted (Yes, No or Pending)</u>
_____	_____
_____	_____
_____	_____

Intended Profession/Career \_\_\_\_\_

All applicants are asked to attach an essay on the following topic: **WHAT ARE THE BENEFITS OF TRAPPING?**

### **CERTIFICATION STATEMENT:**

I certify that the above information is factual and that there have been no misrepresentations of the facts.

Applicants Signature \_\_\_\_\_ Date \_\_\_\_\_

Do you know any club member or have any relatives who are members of the District 7 trappers association, or the Pennsylvania Trappers Association? Please list them.

**Completed Applications must be received by April 30th.**

Mail to: **LAURIE HARDISKY**

**2621 EAST WINTER ROAD**

**LOGANTON PA 17747**